Approved For Release 2003/04/02: CIA-RDP80R01731R000200850042-2 live Set on Judicial Legislative and Seculive End Las given them to see the right. god, not church a any creed is alme any nationality whether ternish, Roman, Molammedia, Mislem, Confucian, Rosecucian, Deist etc In om land of freedom, on nationality a the declien of individual freedom, for which on Frefalkers so bitterly and so comagenably sairie fied and fought, much be forever alme dry weeds. and the Commandments of Sod and the Bestitudes of Church sound france he respected by the laws if our Earned whether practiced, sheyed a loved by her cityens In his time, Thomas Pame, a modern doremeal, mote serales a pampllets in Common Sease, The Rights of Man and the Age of Reason, which made the but of this her Break hatin possible can teg ever he humed, destroyed, neglected a forgetten. How gesteful are me for them in this present Age of Reason and Enlypterment. Stall we now instead permit on land to be flooded met enomine statues of the Vigin Many to be seen for miles! On stall me rather refresh the light of the Lady with a lamps which stands in the yest history of a Great Rand "(of Library) Samuel Longfellow. Tendence is what is needed in all decesions,

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July 27 = 1959. Approved For Release 2003/04/02 : CIA-RDP80 allen W. Dulles Stall End's law of Onestor of G. J. A. feredome a man made organiza Washingha, D. G. me the world Den Mr. Dulles, You are 20 very night, the Soriet like Shows (mentable) signs of slacking which you make halher Volu Fistie Dulles, so ally, so faithfully, so devitedly and So consequently lessed to stem; but, as this insterhas Sean and shound for many years, there is arrible de enelling up, not only in Europe, which ungently needs slackening and another unity besides the United halino, Och ingently needs to be renewed, removed and Shengthened if am Form Freedoms are to For many years this mile has Seanhed and pendered for the ways and means to enlance, presence, defend (if need be), coment and glorify on national muty. as Driedn of the Central Intelligence kyeney. The letter is addressed to you Intelligence is what we want, Sod game it to us, are me using it anight? Freedom is what we want, Sod gave to To as, (in the U.S.) are me properly safegunding it! Umly is what we want and need, on

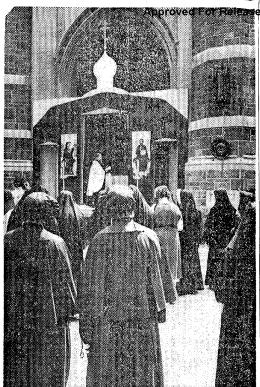
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Approved For Release 2003/04/02: CIA-RDP80R01731R000200150042-2 dalige workfo was from down in but dewritty exercel and believe in , so is day me need a symbol of starth and write under Come sol to protest individual free in and all man's End given fuman rights which he now posess in this Seest Mation will it's Break Probabin Jeans ago this mile mote you holke egand who a unding heme a symbol in the U.S.A., the need for which is becoming timely more apparent if on chreater a nationaline is not to be stalled out - Enperseeded by Communion or Italien destaled generity as Father Paulussen so clearly states (see wile welved quote: The spirit of (Roman) Callolies i much stronger an he nationed spirit. That restrange to as, the U.S.A., and what a disqueet a, I we do not meet and depat it! treedom y tack Bearage in three see te; These fredm !, that of the destroits, vers, some, busis, trectimens and where. In The face of the Musice & Lacrack to a court you along Thatiaence ye would had men would for to you, voye even so to them " Walker y: 12. So not agreeing to instit fear and domand lotel en connectes require to give! The Probabones comprelet for in spain in tily as in my Gallishe dominated combies ! The one maintains and is afor for the Approved For Release 2003/04/02: CIA-RDP80R017

Do Me Por Refeas 6/2003/04/02 DETARDP80R01789R006200158047-2dustand and affreciate what the slands for in me Shielly and faithfully teach what This means in me Public Schools? Do me properly great and fearlessly defend less bulls against needal eneroachements Did almight Sod, in this great mercy; give us the United States in must me Rank Rome for Kenn. The a what makes and where is one World Unity n Sodality Empres ! (see ashile) Yes, all Ainlers vill ague, a nem would is in The making and it will be me would "su article), Int there is nothing mystical "about this one That we need to day, is another Terement in the pomenful pen for Thomas Paine to expense men the ends still living, designed to corrupt, confuse, and embal the mind of man. What is in mufging Clame (we article) seemingly so lacking at the United States Fair in Museum. are me steel er ignment of the pomer of. a imappreciative of our Ruman and drive ughto, the me become apathetic, lithagic enmands Then me will have stemmed the lide a gatten sid if om already overleveloped enslaving sprik of Communion, which does not look to any prestand for laffiners a to any Sad for a code if elhies, will me have to stom me again Le femafoproved For Reilease 2003/04/02: QIA-RDP80R01731R000200150042-2

Armenting revealent, which we Approved For Release 2003/04/02; CIA-RDP80R01731R000200150042-2 one in all healing, until we legan and orman to Bod" that we are all made kings and priests" The my feedom & momento is to contrat the whole world, we know that! he my freedom Romanion wants is to until in whole world, no me dee, kear andread del warmly alex I There are any polition takens in water y any lost in in national words a called de was not not y them and not hereby head the JE + 4 & Commandments of Lad, if we look to Compily for prolection and perspents. West, eace no man your value upon worth" and there in une sood and One, act is ent, Millen 19:17. Regarding is musin some weeking . Cu Moster said to his early make " It more what a I'm for mid thee " I'm 2:4 and to his this who he said : heard my make and my receive you refrance seal as the will of may talke which is in season the same is my mother al sista and holder " Mathen 12: 49,50. Ling before the adout of cares, (he Missish) werek mate 42:8. I am the Ind that is mus from : and my glory will I man give to mother, in my praise to grane muse That a motto this to be added to on. secred In sed he hast

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BYZANTINE MASS AT FORDHAM: The Rev. Peter Leoni celebrating mass yesterday in ancient Slavo-Byzantine rite. The altar is behind partition, or iconostasis.

RED 'SLACK' SEEN BY ALLEN DULLES

Warning U.S. on Both Fear and Complacency, He Urges Pressing 'Advantage'

RW ชาโน ยากรัฐ Held Catholic Go By Leader of Sodality Congres.

Byzantine Rite at Fordham Offers Supplication for Worship in Red Lands

cappella choir, the mass followed the ancient Slavo-Byzantine rite, common to more than 100,000, 000 worshipers in Eastern Europe and the Middle East.

The freedom of religion mass is sponsored each year by the Institute of Contemporary Russian Studies and the Russian Center of the university.

Father Leoni was released from a prison camp in Vorkuta in Northern Russia in 1955. Next month he will join the faculty of HONE RATE SLASH a school for Russian children in

Center.

no Profestant Pavilion Fund

The Profession Payllon Fund

The Committee of 100 Protestant

The Relocated committee of 100 Protestant Payllon at the 1958 A Year Applies to Calls

Brussels World's Fair.

The relocated confice, according to present plans, would serve as an International Christian Fellowship Center for vistors to Europe as well as a conference and training place for missionaries and young church missionaries and young church

missionaries and young charter workers.

The committee is headed by Mrs. Theodore O. Wedel of Washington, past president of United Church Women, and Charles C. Parlin of New York, Committee the adjuster of the William Special to The New Special The New Special The New Special The New Spe Washington.

Roman Catholic lay leaders have a task in developing a world government far stronger than any federation that has existed in the past, the Interpretation of the Secretical Property of national Director of the Secretariat of World Sodalities said said.

The ninth annual Byzantine Mass for Freedom of Religion in Russia and other Communist Dominated Countries was celebrated yesterday on the Bronx campus of Fordham University. The Rev. Peter Leoni, a Jesuit Priess who spent ten years in a Soviet prison camp, was the celebrant.

Sung in Old Slavonic by an ascappella cheir the annual Byzantine Mass for Freedom of Religion in Paulussen, arrived in the Unit-The Church concept of the Myet destates from Rome last Sunday to supervise preparations for the Second World Congress of Sodalities of Our Lady. The meeting will be held at Seton the Myet Congress of Sodalities of Our Lady. The meeting will be held at Seton the Second World Congress of Sodalities of Our Lady. The meeting will be held at Seton the Myet Congress of Sodalities of Our Lady. The meeting will be held at Seton the Myet Congress of Sodalities of Our Lady. The meeting will be held at Seton the Myet Congress of Sodalities of Our Lady. The meeting will be held at Seton the Myet Congress of Sodalities of Our Lady. The meeting will be held at Seton the Myet Congress of Sodalities of Our Lady. The meeting will be held at Seton the Second World Congress of Sodalities of Our Lady. The meeting will be held at Seton the Myet Congress of Sodalities of Our Lady. The meeting will be held at Seton the Second World Congress of Sodalities of Our Lady. The meeting will be held at Seton the Second World Congress of Sodalities of Our Lady. The meeting will be held at Seton the Second World Congress of Sodalities of Our Lady. The meeting will be held at Seton the Second World Congress of Sodalities of Our Lady. The Myet Church Church

"All the News That's Fit to Print -

VOL. CVIII No. 3

Santos, Brazil. The sermon at the mass was PI LONG DISTANCE preached by the Rev. John H. Ryder of the Fordham Russian Center. ORDERED BY F.C.C.

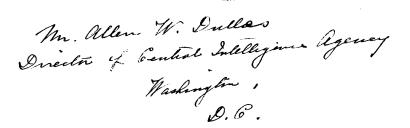
Special to The New
WASHINGTON,

The Federal Communications Commission has ordered that long-distance telephone rates be cut by \$50,000,000 a year.

The commission announced today that the Bell System would revise its rates effective about Sept. 15. The cut applies only to calls of more than 300

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